MY PROUD MOMENT



Gained popularity because whenever somebody gets complication they look for me to assist

GRA MONITORS SHOWCASE THEIR WORK





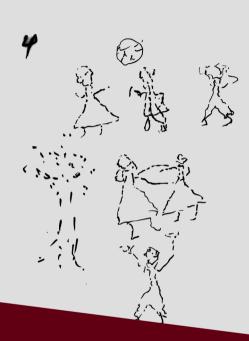
The GRA Community Based
Monitors(CBM) were each asked
to draw an exciting experience in
their work. This booklet showcases
some of their best reflections.



I love the fact that communities have been empowered and now families live in harmony. Men have started taking their wives with them to social meetings



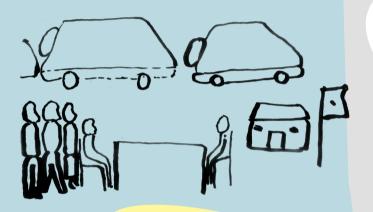
Through community based monitoring work, The voices of women and young children are recognized in the community.



We now live in a happy community after getting our share of the minerals in our area.



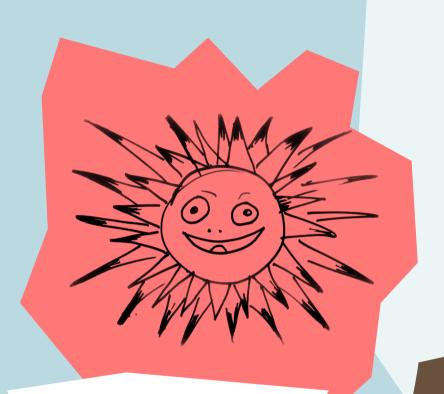
Clear representation and participation of the eldery and differently abled groups in Natural resource governance

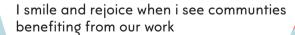


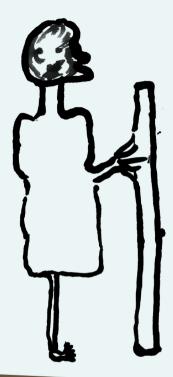
Officials from companies in Mining now organize and call the local community to meetings where they educate them about compensation. This has been one of our efforts as community based monitors



IIn our communities, the girl child has been empowered which has made them more confident







Through our work as Community Based Monitors, elders are now involved in community matters.



What makes me happy is seeing womenequally getting involved in family matters and making decisions

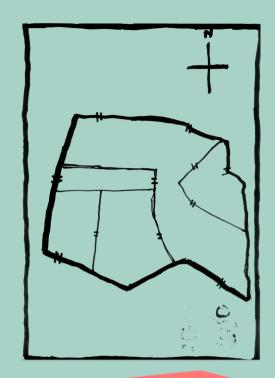
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Seeing women participate in community meeetings makes me happy about our work because this never used to exist



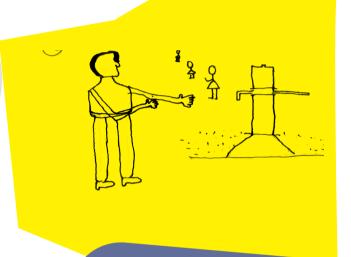
seeing women participate and being involved in community meetings makes me very happy.



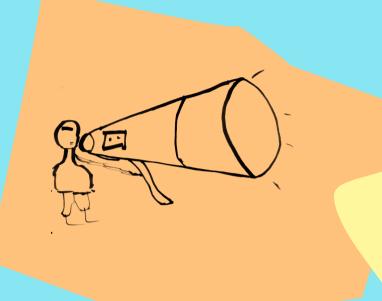
I was happy when my district received compesation rates which helped us determine the value of our property and land



A man apologises to his wife in a community court and they go back home together. Such stories make me happy and content that our efforts in advocating for women participation are paying off



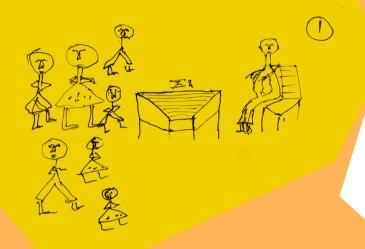
I was happily talking to the community members as they also asked questions.

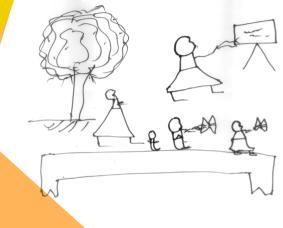


Community Based Monitors serve as a voice to the community. This makes me feel happy and appreciated



Commitment of CMBs to help their communities





I called the people in the meeting but i was surprised when they gave me the chair and table to address them as a monitor and the rest were all standing including chairman I.

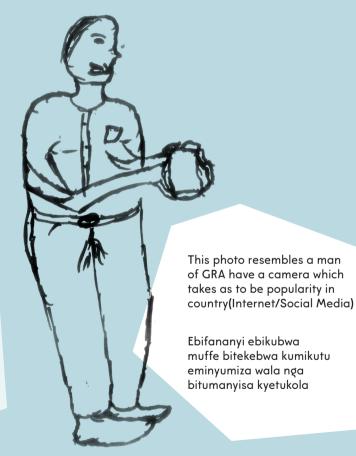
The day when i become the CBM in our community that is the first meeting i made in community telling members about the coming project.

Achievement

To be known in the community and to be respected in the community.



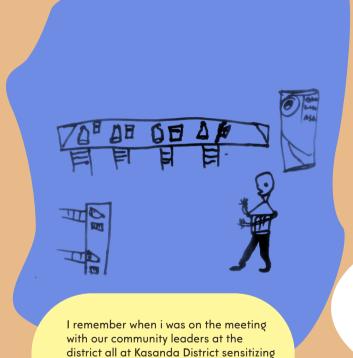
- 1. I was given a chance to lead the translation of HIRA
- 2. I was told to mobilize people (PAD) different categories of people in that meeting.
- The whole process was done by CBM in presence of officials from GRA
- 4. GRA went deep in a village in that meeting



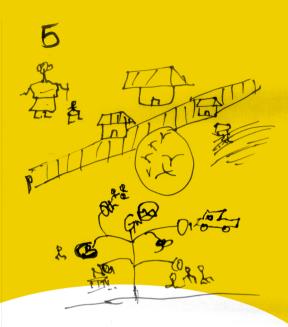


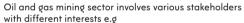
A meeting with the community members on land and it was called by the chairman LCI plus women inclusive and told me to talk about land rights on women.

Women were very happy and its out of that again popularity and trust.



Local leaders about land.



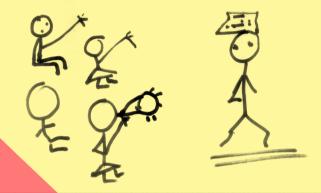


- Oil companies & sub contractors
- Gov't
- CBMS

- Community
 - CSO's
- Security agenvies

And Others

This means that for the people to benefit from the Elthe industry must be inclusive CBM should involve all stake holders



The story behind community based monitors proactiveness engaging companies and government.



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When preaching the work of GRA
• I got confidence

- New friends
- People knew their rights



I was the one in this picture showing success in community work showing that through GRA hands am working working together with my community leaders up to the district and at this they know what CBM's are and they are saying that we are there.



Omukyala oyo yali mulema wamukono nga buli lwewabaayo emisomo ku kyalo nga nyenzeyo okusomesa afuba najja kumusomo yewalirizanga ajeyo omukono gwe asonge ku bodi naye nga tasobola.



There were some issues for medication in the community. Here is a monitor infront of community, the issues were mediated well and they agreed for mediation which was done affarmatively.

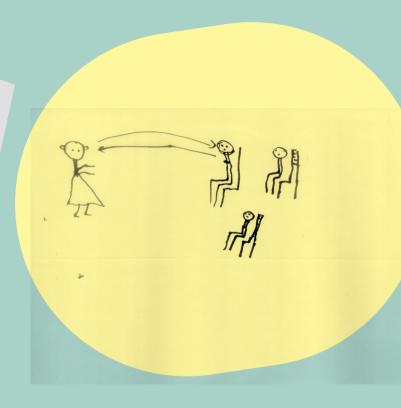


What got me inspired was becoming a human Rights defenderand advocating the rights of the women, young, old, disabled all under one umbrella.





- CCG PaymentCompesation is real
- Let the PAP's have hope to fulfil the ex-pectation as far as pipeline is concerned





At the beginning of our work monitors,most meetings were attended by men but as our work went on people were open minded that meetings are for all community members and everything you see in the picture is success that ladies,Gents,children and the dis-sabled attend to meetings. hence success.

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Showing a widow her rights of owning property after losing her husband if there is an agreement made by the deceased so the clan members must not take property

Know your rights

Ekifananyi kyange kinzijjukiza olunaku lwenatulako nomukyala omu mukyalo ngayinamu obuzibu bwe mumaka ne baawe.





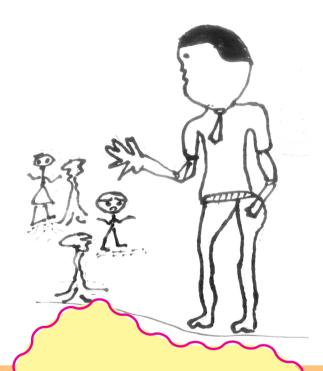
After being compensated for his land going back home.



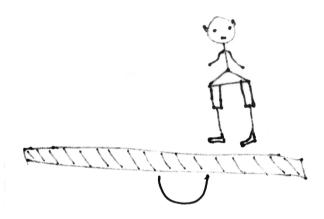
Compensation money has resulted into the best home steads and back to school for many children.

Early this year there was a brief misunderstanding which took place in Kigwera sub county Kirama Parish but later it was settled/mediated and so it resulted into those above photos.





 Community Dialogues talking about Land Title of Paul Kimppazi.

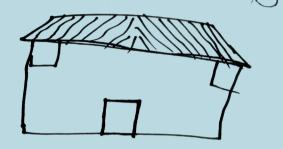


I was verifying information given to me by UNRA P.O on partial compensation and road development.





- Land titles got
- Active participation
- Bridging the gap between district and community
- Exposure to nice places e.g Eureka
- Empowerment/Confidence
- Compensation awarded

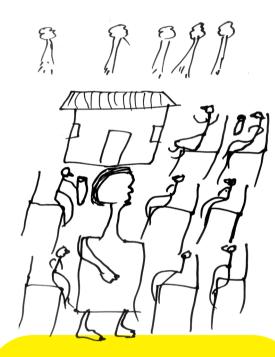




For every engagement of GRA at least we go to good hotels.
Thanks continue



The picture in front show that people were in the meeting learning/hearing about compensation as far as pipeline is concerned.



Okuva nga nfuse CBM natukanga nsomesa abantu mu kitundu kubikwata ku pipe line egenda okuyita mukitundu bali bamanyi nti bagenda kufilwa.

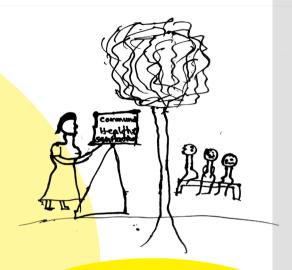


Here as a CBM i found a man and his wife were separate when i solved there issues they come together and join again.





My picture explains gender inclusiveness of both women and men in decision making in the community when it comes to oil sharing it further tells that initially women would not be included in decision making



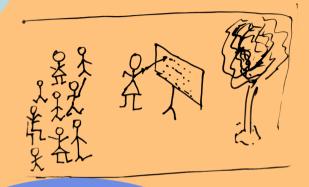
Like the gov't program,immunization is done for both adults and children.so these pictures show how the health workers used to sensitize the community about the merits of immunization of diseases like measles in children and cholera in both children and adults.



Families have come to live together happily

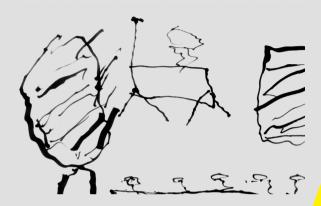


The story is that we two meetings with P.W.D Leaders by GRA to discuss exclusion of P.W.Ds in oil and gas.Since then CNOOC has organized a meeting for P.W.Ds to discuss their issues. During the public hearing a person with disability was an interpreter and he got some good money



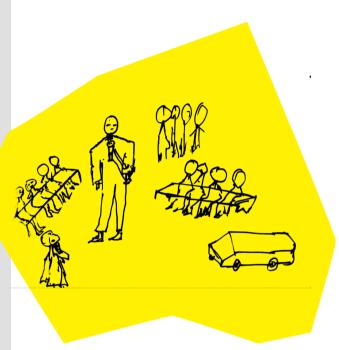
Inclusive participation

Women being involved in discussing issues affecting the communities



Stone Blasting

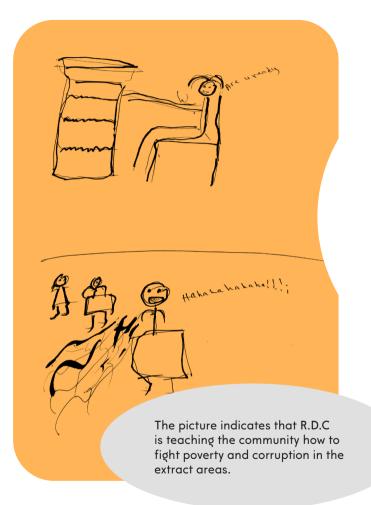
Sitting facing the stone which is being blasted Brief affected persons by the blasting

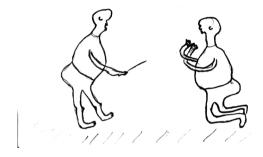




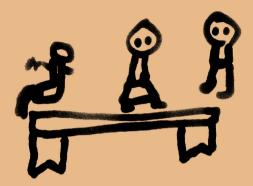


My picture is showing there's a case which i solved in my village as a monitor a woman brought a case of me children refusing to go to school. So i have to go to that family and i talked to the children after the children had to accept to go to school. so since in my monitoring i am now capable.





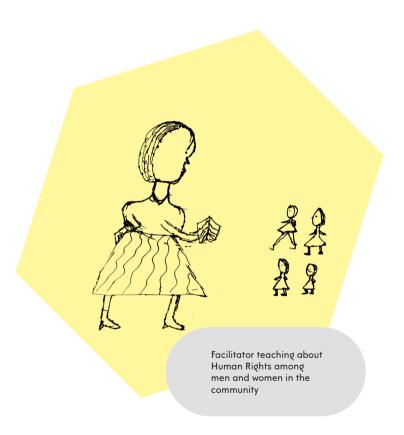
The lady seeking forgiveness from her husband in the family.



This picture shows that they are mis understanding between the wife and the husband as community based monitors i stand in the middle to join or to solve their problem.



I am Kikwegesa omuntu kubambugabe la kintu kye nve nju nebitungura





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